



This form must be saved on your computer if completing it electronically. Tab to move forward between fields, shift-tab to move backward between fields, or print and fill.

1. Proposal Title

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2. Community Government

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3. Contact Information

Contact Name:		Title:	
Telephone Number () -		E-Mail Address	
Fax Number	Street or Box No.	Community	Postal Code

4. Proposal Category

Ground Ambulance ☐	Highway Rescue ☐	Both ☐
Training ☐	Vehicle (New or Upgrade) ☐	Equipment ☐
Studies/Operating Procedures ☐	Minor Infrastructure Improvement ☐	Other ☐ (Please specify):

5. Service Level (Indicate desired service level - check only one. Descriptions are contained in Appendix A of the Guidelines)

Level I First Responder ☐	Level III Advanced Emergency Responder ☐
Level II Standard Emergency Responder ☐	Level IV Professional Emergency Responder ☐

6. Description of Current Service(s) (E.g. service levels for each type operated - ambulance and rescue; operating area; approved annual budget(s); number and description of vehicles; average annual response volume; approximate number of volunteers; bylaw description)

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7. Proposal Objective (Describe how the proposal will help develop or maintain the service level(s) identified in Section 5 above - include additional documentation to expand on the description if necessary)

8. Proposed Funding Allocation

Ground Ambulance and Highway Rescue Services Funding (Maximum \$50,000)	\$	%
Community Government Funding	\$	%
Other Sources (Please specify):	\$	%
Total	\$	100 %

Supporting Documentation: Please include sufficient detail with your application to provide a clear indication of the total cost and eligibility of each item.

ATTACH THE FOLLOWING SUPPORTING DOCUMENTATION TO YOUR APPLICATION:

- ☐ Council Resolution;
- ☐ Quotes from companies supplying equipment, training, consulting services, etc. Detailed cost breakdowns must be included with each quote, (e.g. contractor costs – hourly rate X hours X days);
- ☐ An itemized breakdown of costs for separate purchases and/or activities; and
- ☐ The make and model of equipment or vehicles, accompanied by a brochure, picture or diagram if available.

MAYOR OR CHIEF Signature _____ Name _____ Title _____ Date _____	SENIOR ADMINISTRATION OFFICER OR BAND MANAGER Signature _____ Name _____ Title _____ Date _____
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